



**Ernie Fletcher**  
Governor

**Mark David Goss**  
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**LaJuana S. Wilcher, Secretary**  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
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**Teresa J. Hill**  
Vice Chairman

**Christopher L. Lilly**  
Commissioner  
Department of Public Protection

**Gregory Coker**  
Commissioner

October 25, 2005

Will Brown  
Superintendent  
Mountain Water District  
6332 Zebulon Highway  
P.O. Box 3157  
Pikeville, KY 41502-3157

RE: Case No. 2005-00436  
Mountain Water District  
(Construct, Finance, Rates; 278.023)  
Water Line and Appurtenances, Two Booster Pump Stations and Two 20,000 Gallon Skid Tanks

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 24, 2005 and has been assigned Case No. 2005-00436. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc

Will Brown  
Superintendent  
Mountain Water District  
6332 Zebulon Highway  
P O Box 3157  
Pikeville, KY 41502-3157

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